| MI                           | SSO          | UR    | l D                    | VIS           | SION OF HEALTH - STANDARD CERTIFICATE OF DEATH   | _           |
|------------------------------|--------------|-------|------------------------|---------------|--|-------------|
| DO NOT WRITE<br>ON THIS STUB | Al           | AENDE | Danı                   |               | egistration District No. Primary Registration District No. Primary Registration District No.   | _           |
| VS 300                       | <br> e       |       | <del>- M  </del><br> - | <b>(</b>      | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before a. COUNTY MADISON admission)  | ;           |
| Rev. 4/59                    | AMENDED      |       |                        | <u> </u>      | b. CITY (If outside corporate limits, give TOWNSHIP only)   Length of stay in 1b   c. CITY   Inside Limits   | _           |
| 14/-6                        | ₩.           | 11    | -                      | l             | TOWN FREDERICK + OWN   Yes   No B  |             |
| 10629                        | DATE /       |       |                        |               | HOSPITAL OR ADDRESS  |             |
| 206202                       | -\a          |       |                        | _             | Highway 6/   | _           |
| 3                            |              |       |                        | ;             | N. NAME OF DECEASED First Middle Last 4. DATE Month Day Year (Type or print)   | ,           |
| 4 ()                         |              |       |                        | I –           | (Type or print)  EARNEST DALE STARKEY DEATH MARCH 8 1964  S. SEX 6. COLOR OR RACE 7. Married Never Married 8 8. DATE OF BIRTH 9. AGE (last birthday) IF UNDER 1 YEAR IF UNDER 24 H                       | -IR         |
| 5 1                          |              |       |                        | `             | Midowed Divorced 12-19-21 42 Months Days Hours Min.  |             |
|                              |              |       |                        | 16            | Da. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY) 11. BIRTHPLACE (City and state or country) 12. CITIZEN OF WHAT COUNTRY   | _           |
|                              |              |       | .                      |               | SAW MILL MADISON CO. U.S. H.   |             |
| 7 /                          |              |       |                        | ı '.          |  |             |
| <u>* 2 5</u>                 |              |       |                        |               | WAS DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. INFORMANT Address  | _           |
| 9 X L                        | 1 1          |       |                        | ()            | ves, no, or unknown) (If yes, give war or dates of service VES WARY WARD PATTON, M   | مز          |
| 10                           |              |       | Z                      |               | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY:  INTERVAL BETWEEN ONSET AND DEATH  | 1           |
|                              | D OF         |       | CUMENT                 |               | IMMEDIATE CAUSE (a) Chrst INJURIES INST  | _           |
| 11 062                       | 1-4-1        |       | ğ                      | ł             | Conditions, if any, ) DUE TO (b)   |             |
| 1290.3                       | I <b>⊢</b> I |       |                        |               | Conditions, if any, DUE TO (b) which gave rise to above cause (a),   | _           |
| 13 /-0戸                      | =            | +     | $\dashv$               |               | stating the under-<br>lying cause last. DUE TO (c)   | <u> </u>    |
| Z                            |              |       |                        | N<br>O        | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART II (a)  PART III. If deceased was female we there a pregnancy in last 90 day | vas<br>ıys. |
| SE                           |              |       |                        | CERTIFICATION | ☐ Yes ☐ No ☐ Unknow  | wn          |
| A P                          |              |       |                        | RTIF          | 19. WAS AUTOPSY 20a. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.)  | _           |
| ON<br>AMENDMENTS             | ] ]          | ]]    | ļ                      |               | VES NO B DRIVER OF CAR Which hit A BRIDGE  | _           |
| RIBBON                       |              |       |                        | MEDICAL       | 20c. TIME OF Hour Month, Day, Year INJURY 1 a.m. 3-8-64  |             |
| IBBC                         |              |       |                        | *             | 20d. INJURY OCCURRED WHILE AT WORK ☐ 20e. PLACE OF INJURY (e.g., in or about home, while AT WORK ☐ 20e. PLACE OF INJURY (e.g., in or about home, and a street, office bldg., etc.)                       | _           |
| <b>-</b>                     |              |       |                        |               | NOT WHILE AT WORK & AW. 67 N. FREDERICKTONI FREDERICKTOWN MADISONI MY  | _           |
| BLACK<br>OR<br>SITER R       | READ         |       |                        |               | 21. I attended the deceased from, toand last saw her him alive on  |             |
| _ =                          |              |       |                        | -             | Death occurred atm on the date stated above, and to the best of my knowledge, from the causes stated.  | _           |
| USE                          | SHOULD       |       | P                      |               | 22a. SIGNATURE (Degree or title) 22b. ADDRESS 22c. DATE SIGN   |             |
| F                            | \$           |       | <u> </u> =             | -2            | Ray Wilson Corpner FREDERICKTUWK AND 3-8-CY LA BURIAL/CREMATION 235. DATE 23c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City, town, or county) (State)   | <u>_</u>    |
|                              | o<br>N       |       | AFFIDA                 | 2.            | PCMOVAGE (Caralle)   |             |
|                              | ITEM N       |       | AF                     | 2             | FUNERAL DIRECTOR 25. DATE RECD. BY LOCAL REG. 26. REGISTRAR'S SIGNATURE /  | _           |
|                              |              |       | ₽¥                     |               | Vilson Tuneral Hame 3-10-1964 Flores & Helper  |             |

(Licensed Embalmer's Statement on Reverse Side)

1961 US AAM

## STATEMENT BY LICENSED EMBALMER

| by                                    | , Student`Embalmer No       |
|---------------------------------------|-----------------------------|
| orking under my personal supervision. |                             |
| udentSignature of Student Embalmer    | _ Signed Baymend & Wilson   |
|                                       | Licensed Embalmer No. 4884  |
|                                       | P. O. Address Frederickting |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.